

LEVITIUS 10

1And Nadab and Abihu, the sons of Aaron, took each of them his censer, and put fire in it, and put incense on it, and offered strange fire before the LORD, which he commanded them not.

2And there went out fire from the LORD, and devoured them, and they died before the LORD.

3Then Moses said to Aaron, This is what the LORD spoke, saying, I will be sanctified in them that come near me, and before all the people I will be glorified. And Aaron held his peace.

4And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said to them, Come near, carry your brethren from before the sanctuary out of the camp.

5So they went near, and carried them in their coats out of the camp; as Moses had said.

6And Moses said to Aaron, and to Eleazar and to Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

7And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD is upon you. And they did according to the word of Moses.

8And the LORD spoke to Aaron, saying,

9Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: it shall be a statute for ever throughout your generations:

10And that ye may make a difference between holy and unholy, and between unclean and clean;

11And that ye may teach the children of Israel all the statutes which the LORD hath spoken to them by the hand of Moses.

12And Moses spoke to Aaron, and to Eleazar and to Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it is most holy:

13And ye shall eat it in the holy place, because it is thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded.

14And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for they are thy due, and thy sons' due, which are given out of the sacrifices of peace offerings of the children of Israel.

15The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave it for a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded.

16And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron who were left alive, saying,

17Why have ye not eaten the sin offering in the holy place, seeing it is most holy, and God hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

18Behold, the blood of it was not brought within the holy place: ye should indeed have eaten it in the holy place, as I commanded.

19And Aaron said to Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and if I had eaten the sin offering to day, should it have been accepted in the

sight of the LORD?

20And when Moses heard that, he was content.

LEVITIUS 11

1And the LORD spoke to Moses and to Aaron, saying to them,

2Speak to the children of Israel, saying, These are the beasts which ye may eat among all the beasts that are on the earth.

3Whatever parteth the hoof, and is clovenfooted, and cheweth the cud, among the beasts, that shall ye eat.

4Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: the camel, because he cheweth the cud, but divideth not the hoof; he is unclean to you.

5And the coney, because he cheweth the cud, but divideth not the hoof; he is unclean to you.

6And the hare, because he cheweth the cud, but divideth not the hoof; he is unclean to you.

7And the swine, though he divideth the hoof, and is clovenfooted, yet he cheweth not the cud; he is unclean to you.

8Of their flesh shall ye not eat, and their carcase shall ye not touch; they are unclean to you.

9These shall ye eat of all that are in the waters: whatever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.

10And all that have not fins nor scales in the seas, and in the rivers, of all that move in the waters, and of any living creature which is in the waters, they shall be an abomination to you:

11They shall be even an abomination to you; ye shall not eat of their flesh, but ye shall have their carcases in abomination.

12Whatever hath no fins nor scales in the waters, that shall be an abomination to you.

13And these are they which ye shall have in abomination among the fowls; they shall not be eaten, they are an abomination: the eagle, and the ossifrage, and the ospray,

14And the vulture, and the kite after his kind;

15Every raven after his kind;

16And the owl, and the night hawk, and the cuckow, and the hawk after his kind,

17And the little owl, and the cormorant, and the great owl,

18And the swan, and the pelican, and the gier eagle,

19And the stork, and the heron after her kind, and the lapwing, and the bat.

20All fowls that creep, going upon all four, shall be an abomination to you.

21Yet these may ye eat of every flying creeping thing that goeth upon all four, which have legs above their feet, to leap with upon the earth;

22Even these of them ye may eat; the locust after its kind, and the bald locust after its kind, and the beetle after its kind, and the grasshopper after its kind.

23But all other flying creeping things, which have four feet, shall be an abomination to you.

24And for these ye shall be unclean: whoever toucheth the carcase of them shall be unclean until the evening.

25And whoever beareth any of the carcase of them shall wash his clothes, and be unclean until the evening.

26The carcases of every beast which divideth the hoof, and is not clovenfooted, nor cheweth the cud, are unclean to you: every one that toucheth them shall be unclean.

27And whatever goeth upon its paws, among all manner of beasts that go on all four, those are unclean to you: whoever toucheth their carcase shall be unclean until the evening.

28And he that beareth the carcase of them shall wash his clothes, and be unclean until the evening: they are unclean to you.

29These also shall be unclean to you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after its kind,

30And the ferret, and the chameleon, and the lizard, and the snail, and the mole.

31These are unclean to you among all that creep: whoever doth touch them, when they are dead, shall be unclean until the evening.

32And upon whatever any of them, when they are dead, doth fall, it shall be unclean; whether it is any vessel of wood, or raiment, or skin, or sack, whatever vessel it is, in which any work is done, it must be put into water, and it shall be unclean until the evening; so it shall be cleansed.

33And every earthen vessel, into which any of them falleth, whatever is in it shall be unclean; and ye shall break it.

34Of all food which may be eaten, that on which such water cometh shall be unclean: and all drink that may be drunk in every such vessel shall be unclean.

35And every thing on which any part of their carcase falleth shall be unclean; whether an oven, or ranges for pots, they shall be broken down: for they are unclean, and shall be unclean to you.

36Nevertheless a fountain or pit, in which there is plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

37And if any part of their carcase shall fall upon any sowing seed which is to be sown, it shall be clean.

38But if any water shall be put upon the seed, and any part of their carcase shall fall on it, it shall be unclean to you.

39And if any beast, of which ye may eat, shall die; he that toucheth its carcase shall be unclean until the evening.

40And he that eateth of its carcase shall wash his clothes, and be unclean until the evening: he also that beareth its carcase shall wash his clothes, and be unclean until the evening.

41And every creeping thing that creepeth upon the earth shall be an abomination; it shall not be eaten.

42Whatever goeth upon the belly, and whatever goeth upon all four, or whatever hath many feet among all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination.

43Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled by them.

44For I am the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

45For I am the LORD that bringeth you out of the land of Egypt, to be your God: ye shall therefore be holy, for I am

holy.

46This is the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

47To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

LEVITIUS 12

1And the LORD spoke to Moses, saying,

2Speak to the children of Israel, saying, If a woman hath conceived seed, and borne a boy: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

3And in the eighth day the flesh of his foreskin shall be circumcised.

4And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

5But if she shall bear a girl, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying sixty and six days.

6And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, to the door of the tabernacle of the congregation, to the priest:

7Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This is the law for her that hath borne a male or a female.

8And if she shall not be able to bring a lamb, then she shall bring two turtledoves, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

LEVITIUS 13

1And the LORD spoke to Moses and Aaron, saying,

2When a man shall have in the skin of his flesh a swelling, a scab, or bright spot, and it be in the skin of his flesh like the plague of leprosy; then he shall be brought to Aaron the priest, or to one of his sons the priests:

3And the priest shall look on the plague in the skin of the flesh: and when the hair in the plague is turned white, and the plague in sight is deeper than the skin of his flesh, it is a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

4If the bright spot is white in the skin of his flesh, and in sight not deeper than the skin, and the hair of it not turned white; then the priest shall shut up him that hath the plague seven days:

5And the priest shall look on him the seventh day: and, behold, if the plague in his sight is at a stay, and the plague spreadeth not in the skin; then the priest shall shut him up seven days more:

6And the priest shall look on him again the seventh day: and, behold, if the plague is somewhat dark, and the plague spreadeth not in the skin, the priest shall pronounce him clean: it is but a scab: and he shall wash his clothes, and be clean.

7But if the scab shall spread much in the skin, after he hath been seen by the priest for his cleansing, he shall be seen by the priest again:

8And if the priest shall see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it is a leprosy.

9When the plague of leprosy is in a man, then he shall be brought to the priest;

10And the priest shall see him: and, behold, if the swelling is white in the skin, and it hath turned the hair white, and there is living raw flesh in the swelling;

11It is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he is unclean.

12And if a leprosy shall break out in the skin, and the leprosy shall cover all the skin of him that hath the plague from his head even to his foot, wherever the priest looketh;

13Then the priest shall consider: and, behold, if the leprosy hath covered all his flesh, he shall pronounce him clean that hath the plague: it is all turned white: he is clean.

14But when raw flesh appeareth in him, he shall be unclean.

15And the priest shall see the raw flesh, and pronounce him to be unclean: for the raw flesh is unclean: it is a leprosy.

16Or if the raw flesh shall turn again, and be changed into white, he shall come to the priest;

17And the priest shall see him: and, behold, if the plague is turned into white; then the priest shall pronounce him clean that hath the plague: he is clean.

18The flesh also, in which, even in the skin of it, was a boil, and is healed,

19And in the place of the boil there shall be a white swelling, or a bright spot, white, and somewhat reddish, and it be showed to the priest;

20And if, when the priest seeth it, behold, it is in sight lower than the skin, and the hair of it is turned white; the priest shall pronounce him unclean: it is a plague of leprosy broken out of the boil.

21But if the priest shall look on it, and, behold, there are no white hairs in it, and if it is not lower than the skin, but somewhat dark; then the priest shall shut him up seven days:

22And if it hath spread much in the skin, then the priest shall pronounce him unclean: it is a plague.

23But if the bright spot shall stay in its place, and not spread, it is a burning boil; and the priest shall pronounce him clean.

24Or if there is any flesh, in the skin of which there is a hot burning, and the live flesh that burneth hath a white bright spot, somewhat reddish, or white;

25Then the priest shall look upon it: and, behold, if the hair in the bright spot is turned white, and it is in sight deeper than the skin; it is a leprosy broken out of the burning: therefore the priest shall pronounce him unclean: it is the plague of leprosy.

26But if the priest shall look on it, and, behold, there is no white hair in the bright spot, and it is no lower than the other skin, but is somewhat dark; then the priest shall shut him up seven days:

27And the priest shall look upon him the seventh day: and if it is spread much in the skin, then the priest shall pronounce him unclean: it is the plague of leprosy.

28And if the bright spot shall stay in its place, and not spread in the skin, but be somewhat dark; it is a swelling of the burning, and the priest shall pronounce him clean: for it is an inflammation of the burning.

29If a man or woman shall have a plague upon the head or the beard;

30Then the priest shall see the plague: and, behold, if it is in sight deeper than the skin; and there is in it a yellow thin hair; then the priest shall pronounce him unclean: it is a dry scall, even a leprosy upon the head or beard.

31And if the priest shall look on the plague of the scall, and, behold, it is not in sight deeper than the skin, and no black hair in it; then the priest shall shut up him that hath the plague of the scall seven days:

32And in the seventh day the priest shall look on the plague: and, behold, if the scall spreadeth not, and there is in it no yellow hair, and the scall is not in sight deeper than the skin;

33He shall be shaven, but the scall shall he not shave; and the priest shall shut up him that hath the scall seven days more:

34And in the seventh day the priest shall look on the scall: and, behold, if the scall is not spread in the skin, nor is in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

35But if the scall shall spread much in the skin after his cleansing;

36Then the priest shall look on him: and, behold, if the scall is spread in the skin, the priest shall not seek for yellow hair; he is unclean.

37But if the scall shall be in his sight at a stay, and there is black hair grown in it; the scall is healed, he is clean: and the priest shall pronounce him clean.

38If a man also or a woman shall have in the skin of their flesh bright spots, even white bright spots;

39Then the priest shall look: and, behold, if the bright spots in the skin of their flesh are darkish white; it is a freckled spot that groweth in the skin; he is clean.

40And the man whose hair hath fallen off his head, he is bald; yet is he clean.

41And he that hath his hair fallen off from the part of his head toward his face, he is forehead bald: yet is he clean.

42And if there is in the bald head, or bald forehead, a white reddish sore; it is a leprosy sprung up on his bald head, or his bald forehead.

43Then the priest shall look upon it: and, behold, if the swelling of the sore is white reddish on his bald head, or on his bald forehead, as the leprosy appeareth in the skin of the flesh;

44He is a leprous man, he is unclean: the priest shall pronounce him utterly unclean; his plague is in his head.

45And the leper in whom the plague is, his clothes shall be torn, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

46All the days in which the plague shall be in him he shall be defiled; he is unclean: he shall dwell alone; outside the camp shall his habitation be.

47The garment also that the plague of leprosy is in, whether a woollen garment, or a linen garment;

48Whether in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

49And if the plague is greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it is a plague of leprosy, and shall be shown to the priest:

50And the priest shall look upon the plague, and shut up that which hath the plague seven days:

51And he shall look on the plague on the seventh day: if the plague is spread in the garment, either in the warp, or in the woof, or in a skin, or in any work that is made of skin; the plague is an active leprosy; it is unclean.

52He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, in which the plague is: for it is an active leprosy; it shall be burnt in the fire.

53And if the priest shall look, and, behold, the plague is not spread in the garment, either in the warp, or in the woof, or in any thing of skin;

54Then the priest shall command that they wash the thing in which the plague is, and he shall shut it up seven days more:

55And the priest shall look on the plague, after it is washed: and, behold, if the plague hath not changed its colour, and the plague hath not spread; it is unclean; thou shalt burn it in the fire; it eateth away inward, whether it is bare within or without.

56And if the priest shall look, and, behold, the plague is somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

57And if it shall appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it is a spreading plague: thou shalt burn that in which the plague is with fire.

58And the garment, either warp, or woof, or whatever thing of skin it is, which thou shalt wash, if the plague hath departed from them, then it shall be washed the second time, and shall be clean.

59This is the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

LEVITIUS 14

1And the LORD spoke to Moses, saying,

2This shall be the law of the leper in the day of his cleansing: He shall be brought to the priest:

3And the priest shall go forth out of the camp; and the priest shall look, and, behold, if the plague of leprosy is healed in the leper;

4Then shall the priest command to take for him that is to be cleansed two birds alive and clean, and cedar wood, and scarlet, and hyssop:

5And the priest shall command that one of the birds be killed in an earthen vessel over running water:

6As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water:

7And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

8And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days.

9But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

10And on the eighth day he shall take two male lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth parts of fine flour for a meat offering, mixed with oil, and one log of oil.

11And the priest that maketh him clean shall present the man that is to be made clean, and those things, before the LORD, at the door of the tabernacle of the congregation:

12And the priest shall take one male lamb, and offer him for a trespass offering, and the log of oil, and wave them for a wave offering before the LORD:

13And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering is the priest's, so is the trespass offering: it is most holy:

14And the priest shall take some of the blood of the trespass offering, and the priest shall put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

15And the priest shall take some of the log of oil, and pour it into the palm of his own left hand:

16And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:

17And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

18And the remnant of the oil that is in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD.

19And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:

20And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean.

21And if he is poor, and cannot get so much; then he shall take one lamb for a trespass offering to be waved, to make an atonement for him, and one tenth part of fine flour mixed with oil for a meat offering, and a log of oil;

22And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.

23And he shall bring them on the eighth day for his cleansing to the priest, to the door of the tabernacle of the congregation, before the LORD.

24And the priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them for a wave offering before the LORD:

25And he shall kill the lamb of the trespass offering, and the priest shall take some of the blood of the trespass offering, and put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

26And the priest shall pour of the oil into the palm of his own left hand:

27And the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before the LORD:

28And the priest shall put of the oil that is in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:

29And the rest of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.

30And he shall offer one of the turtledoves, or of the young pigeons, such as he can get;

31Even such as he is able to get, the one for a sin offering, and the other for a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD.

32This is the law of him in whom is the plague of leprosy, whose hand is not able to get that which pertaineth to his cleansing.

33And the LORD spoke to Moses and to Aaron, saying,

34When ye shall have come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

35And he that owneth the house shall come and tell the priest, saying, It seemeth to me there is as it were a plague in the house:

36Then the priest shall command that they empty the house, before the priest shall enter to see the plague, that all that is in the house may not be made unclean: and afterward the priest shall go in to see the house:

37And he shall look on the plague, and, behold, if the plague is in the walls of the house with hollow streaks, greenish or reddish, which in sight are lower than the wall;

38Then the priest shall go out of the house to the door of the house, and shut up the house seven days:

39And the priest shall come again the seventh day, and shall look: and, behold, if the plague is spread in the walls of the house;

40Then the priest shall command that they take away the stones in which the plague is, and they shall cast them into an unclean place outside the city:

41And he shall cause the house to be scraped within on all sides, and they shall pour out the dust that they scrape off outside the city into an unclean place:

42And they shall take other stones, and put them in the place of those stones; and he shall take other mortar, and shall plaster the house.

43And if the plague shall return, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

44Then the priest shall come and look, and, behold, if the plague is spread in the house, it is a fretting leprosy in the house: it is unclean.

45And he shall break down the house, its stones, and its timber, and all the mortar of the house; and he shall carry them forth out of the city to an unclean place.

46Moreover he that goeth into the house all the while that it is shut up shall be unclean until the evening.

47And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his clothes.

48And if the priest shall come in, and look upon it, and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.

49And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:

50And he shall kill one of the birds in an earthen vessel over running water:

51And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:

52And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:

53But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it

shall be clean.

54This is the law for all manner of plague of leprosy, and scall,

55And for the leprosy of a garment, and of a house,

56And for a swelling, and for a scab, and for a bright spot:

57To teach when it is unclean, and when it is clean: this is the law of leprosy.

LEVITIUS 15

1And the LORD spoke to Moses and to Aaron, saying,

2Speak to the children of Israel, and say to them, When any man hath a running issue out of his flesh, because of his issue he is unclean.

3And this shall be his uncleanness in his issue: whether his flesh shall run with his issue, or his flesh be stopped from his issue, it is his uncleanness.

4Every bed, on which he lieth that hath the issue, is unclean: and every thing, on which he sitteth, shall be unclean.

5And whoever toucheth his bed shall wash his clothes, and bathe himself in water, and be unclean until the evening.

6And he that sitteth on any thing on which he sat that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the evening.

7And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the evening.

8And if he that hath the issue shall spit upon him that is clean; then he shall wash his clothes, and bathe himself in water, and be unclean until the evening.

9And whatever saddle he rideth upon that hath the issue shall be unclean.

10And whoever toucheth any thing that was under him shall be unclean until the evening: and he that beareth any of those things shall wash his clothes, and bathe himself in water, and be unclean until the evening.

11And whomever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the evening.

12And the vessel of earth, that he toucheth who hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

13And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

14And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD to the door of the tabernacle of the congregation, and give them to the priest:

15And the priest shall offer them, the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for him before the LORD for his issue.

16And if any man's seed of copulation shall go from him, then he shall wash all his flesh in water, and be unclean until the evening.

17And every garment, and every skin, on which is the seed of copulation, shall be washed with water, and be unclean until the evening.

18The woman also with whom man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the evening.

19And if a woman shall have an issue, and her issue in her flesh be blood, she shall be put apart seven days: and whoever toucheth her shall be unclean until the evening.

20And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

21And whoever toucheth her bed shall wash his clothes, and bathe himself in water, and be unclean until the evening.

22And whoever toucheth any thing that she sat upon shall wash his clothes, and bathe himself in water, and be unclean until the evening.

23And if it be on her bed, or on any thing on which she sitteth, when he toucheth it, he shall be unclean until the evening.

24And if any man shall lie with her at all, and her impurity be upon him, he shall be unclean seven days; and all the bed on which he lieth shall be unclean.

25And if a woman shall have an issue of her blood many days out of the time of her separation, or if it shall run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she shall be unclean.

26Every bed on which she lieth all the days of her issue shall be to her as the bed of her separation: and whatever she sitteth upon shall be unclean, as the uncleanness of her separation.

27And whoever toucheth those things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the evening.

28But if she shall be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

29And on the eighth day she shall take to her two turtledoves, or two young pigeons, and bring them to the priest, to the door of the tabernacle of the congregation.

30And the priest shall offer the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.

31Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that is among them.

32This is the law of him that hath an issue, and of him whose seed goeth from him, and he is defiled by it;

33And of her that is sick of her impurity, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

LEVITIUS 16

1And the LORD spoke to Moses after the death of the two sons of Aaron, when they offered before the LORD, and died;

2And the LORD said to Moses, Speak to Aaron thy brother, that he come not at all times into the holy place within the veil before the mercy seat, which is upon the ark; that he may not die: for I will appear in the cloud upon the mercy seat.

3Thus shall Aaron come into the holy place: with a young bull for a sin offering, and a ram for a burnt offering.

4He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with the linen waistband, and with the linen mitre shall he be attired: these are holy garments; therefore shall he wash his flesh in water, and so put them on.

5And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

6And Aaron shall offer his bull of the sin offering, which is for himself, and make an atonement for himself, and for his house.

7And he shall take the two goats, and present them before the LORD at the door of the tabernacle of the congregation.

8And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat.

9And Aaron shall bring the goat upon which the LORD'S lot fell, and offer him for a sin offering.

10But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, and to let him go for a scapegoat into the wilderness.

11And Aaron shall bring the bull of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bull of the sin offering which is for himself:

12And he shall take a censer full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the veil:

13And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that is upon the testimony, that he may not die:

14And he shall take of the blood of the bull, and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

15Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bull, and sprinkle it upon the mercy seat, and before the mercy seat:

16And he shall make an atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

17And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy place, until he shall come out, and shall have made an atonement for himself, and for his household, and for all the congregation of Israel.

18And he shall go out to the altar that is before the LORD, and make an atonement for it; and shall take of the blood of the bull, and of the blood of the goat, and put it upon the horns of the altar on all sides.

19And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

20And when he hath finished making an atonement for the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat:

21And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness:

22And the goat shall bear upon him all their iniquities to a land not inhabited: and he shall let go the goat in the wilderness.

23And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there:

24And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

25And the fat of the sin offering shall he burn upon the altar.

26And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

27And the bull for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry forth outside the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

28And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

29And this shall be a statute for ever to you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you:

30For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the LORD.

31It shall be a sabbath of rest to you, and ye shall afflict your souls, by a statute for ever.

32And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, even the holy garments:

33And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

34And this shall be an everlasting statute to you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.

LEVITIUS 17

1And the LORD spoke to Moses, saying,

2Speak to Aaron, and to his sons, and to all the children of Israel, and say to them; This is the thing which the LORD hath commanded, saying,

3Whatever man there may be of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth it outside of the camp,

4And bringeth it not to the door of the tabernacle of the congregation, to offer an offering to the LORD before the tabernacle of the LORD; blood shall be imputed to that man; he hath shed blood; and that man shall be cut off from among his people:

5To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them to the LORD, to the door of the tabernacle of the congregation, to the priest, and offer them for peace offerings to the LORD.

6And the priest shall sprinkle the blood upon the altar of the LORD at the door of the tabernacle of the congregation, and burn the fat for a sweet savour to the LORD.

7And they shall no more offer their sacrifices to demons, with which they have committed idolatry. This shall be a

statute for ever to them throughout their generations.

8And thou shalt say to them, Whatever man there may be of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice,

9And bringeth it not to the door of the tabernacle of the congregation, to offer it to the LORD; even that man shall be cut off from among his people.

10And whatever man there may be of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

11For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.

12Therefore I said to the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

13And whatever man there may be of the children of Israel, or of the strangers that sojourn among you, who hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out its blood, and cover it with dust.

14For it is the life of all flesh; the blood of it is for the life of it: therefore I said to the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh is its blood: whoever eateth it shall be cut off.

15And every soul that eateth that which died of itself, or that which was torn with beasts, whether it is one of your own country, or a stranger, he shall both wash his clothes, and bathe himself in water, and be unclean until the evening: then shall he be clean.

16But if he doth not wash them, nor bathe his flesh; then he shall bear his iniquity.

LEVITIUS 18

1And the LORD spoke to Moses, saying,

2Speak to the children of Israel, and say to them, I am the LORD your God.

3After the doings of the land of Egypt, in which ye dwelt, shall ye not do: and after the doings of the land of Canaan, where I bring you, shall ye not do: neither shall ye walk in their ordinances.

4Ye shall perform my judgments, and keep my ordinances, to walk in them: I am the LORD your God.

5Ye shall therefore keep my statutes, and my judgments: which if a man doeth, he shall live in them: I am the LORD.

6None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am the LORD.

7The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness.

8The nakedness of thy father's wife shalt thou not uncover: it is thy father's nakedness.

9The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, whether born at home, or born abroad, even their nakedness thou shalt not uncover.

10The nakedness of thy son's daughter, or of thy daughter's daughter, even their nakedness thou shalt not uncover: for theirs is thy own nakedness.

11The nakedness of thy father's wife's daughter, begotten by thy father, she is thy sister, thou shalt not uncover her nakedness.

12Thou shalt not uncover the nakedness of thy father's sister: she is thy father's near kinswoman.

13Thou shalt not uncover the nakedness of thy mother's sister: for she is thy mother's near kinswoman.

14Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she is thy aunt.

15Thou shalt not uncover the nakedness of thy daughter in law: she is thy son's wife; thou shalt not uncover her nakedness.

16Thou shalt not uncover the nakedness of thy brother's wife: it is thy brother's nakedness.

17Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen: it is wickedness.

18Neither shalt thou take a wife to her sister, to vex her, to uncover her nakedness, beside the other in her life time.

19Also thou shalt not approach to a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

20Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

21And thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou profane the name of thy God: I am the LORD.

22Thou shalt not lie with mankind, as with womankind: it is abomination.

23Neither shalt thou lie with any beast to defile thyself with it: neither shall any woman stand before a beast to lie down with it: it is confusion.

24Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:

25And the land is defiled: therefore I do visit its iniquity upon it, and the land itself spueth out her inhabitants.

26Ye shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; neither any of your own nation, nor any stranger that sojourneth among you:

27(For all these abominations have the men of the land done, who were before you, and the land is defiled;)

28That the land may not spue you out also, when ye defile it, as it spued out the nations that were before you.

29For whoever shall commit any of these abominations, even the souls that commit them shall be cut off from among their people.

30Therefore shall ye keep my ordinance, that ye commit not any one of these abominable customs, which were committed before you, and that ye defile not yourselves in them: I am the LORD your God.